



St Anthony of Padua Parish Toongabbie

Established 1951

27 Aurelia Street, Toongabbie. P.O. Box 23 Toongabbie 2146

17th January 2021

* Office Tel: 9631 3316

* Emergency 9631 6420

Website: www.stanthonyschurch.org.au

email: secretary@stanthonyschurch.org.au

Parish Mission Statement

We, the Church of St Anthony of Padua, are called to a greater realisation of the Kingdom of God and to spread the Good News of Jesus Christ

Parish Staff

Fr Joby Kadambattu MS Parish Priest

frjoby@stanthonyschurch.org.au

Mrs Luisa Luccitti Parish Secretary

Secretary@stanthonyschurch.org.au

Miss Kristin Borg

Sacramental Coordinator and

Special Religious Education Coordinator

thesacraments@stanthonyschurch.org.au

Hall Hire Charlie 0488264922

Office Hours

Monday and Wednesday

9:00—3:00pm

Tuesday, Thursday and Friday

9:00—4:00pm

St Anthony's School

School Principal:

Linda Ducksbury

Phone: 8843 4600

Mass Times

Saturday 5:30pm Vigil

Sunday 8.00am, 9.00am 10.00am

Tuesday 7.00pm

Wed, Thurs, Fri, Sat 9.30am

Communion Service:

Tues 9.30am

As of 1st January-

There is a maximum of 100 people allowed at Mass. Bookings are no longer necessary for weekend Masses but you must give contact details before entering and adhere to social distancing rules. Masks are mandatory, you are not allowed in Church without a mask

Baptisms & Weddings:

By arrangement.

Ring parish office for more information

Reconciliation:

Saturday 4.45pm to 5.15pm or by arrangement

Rosary

Week days 9.10am

Exposition

Friday 10am to 10.30am

(special intention for Vocations)

Novena

Tuesday - after 7pm Mass to St Anthony

Prayer Groups:

Christ the King

Tamil - Friday, 8.00pm in the Marian room (Tarcisius 0423699146)

Legion of Mary - Weekly Meetings:

Monday 6.45pm Marian Room

(Ben 9863 1723)

Tuesday 10am St Enda's room

(Peter: 0417 613 737)

Mass Roster

	This Week 16/17 Jauary			Next Week 23/24 January		
	5.30pm	8.00am	10.00am	5.30pm	8.00am	10.00am
Acolyte/ Senior Server	P Vella	E Opena	J Rodrigues	F Leclerc	T Dalmati	AM
Commentator	D Bourne	A Chacko	G Touma	Youth	S Benjamin	B Ryan
Reader 1	M Nakhoul	V Delany	D Touma	Youth	C Worthington	F Rodrigues
Reader 2	N Nakhoul	M Palmer	S Cullen	Youth	C Molloy	P Comia
Data Projectionist	R Soballa	K Kandiah	M Brazell	L Soballa	J Kennedy	Sofie
Junior Server	B	D	F	A	C	G
Children's Liturgy						

SICK IN THE PARISH:

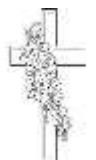
Shanji ANTHONY	Angelo ALEXANDER	Aninth THURAIRATNAM
Gail GREENHILL	Fay ROBERTS	Kate MORTIMER
Malia NIKO	Sarah MARLIN	Lylette MATHIEU
Sheila ASHBY	Leina MARCUS	Simon SHURVILE
Maria VELLA	Carole O'HARA	Gerald O'CONNOR
Joan WRIGHT	Tanya AMBROSE	Ranjit CHELLAPPA
Mary CAUCHI	Carmel FERGUSON	Adrian NOCEVSKI
Cecilia FERRER	Anthony AL-HADDAD	Joseph MAC DERMID
Gabby ABBOUD	Aidan ALEXANDER	

ROSARY IN THE HOME

Rosary in the home has been suspended. Please continue to pray the rosary within your own house.

Recently Deceased

Please Pray for all those who have gone before us-



Welcome

Welcome to Reverend Deacon Rodrigo Rupac who has been assigned to our Parish from the 16th January.

COVID Update

As of the 2nd of January, the maximum amount of people allowed in the Church for Mass is 100. Masks are now mandatory in places of Worship. Please remember to wear a mask in Church. If you are unwell or have recently been to a hotspot please stay home.

Hall Renovations

St Anthony of Padua Parish has been very fortunate to receive a grant to refresh our hall. Towards the end of February we will begin renovations to the Hall Kitchen and meeting rooms. We request that if you have any items in cabinets that you could please come and retrieve them prior to the 14th February. All keys are also to be returned prior to the 14th of February.

Back to School Packs

We will be providing Back to School Packs for families we support in January. If you are able to help with donations of school supplies please bring them to church or the parish office by no later than 21st January.



Australia Day

There will be Mass at 9.30am on the 26th January to celebrate Australia day.



Palm and Palm Crosses

All parishioners are invited to return any palms and palm crosses from last year, so that they can be burnt and used in this year's Ash Wednesday Ceremonies. Palms and Palm crosses may be left in the basket in the courtyard.



Piety Shop News

There are 2021 Calendars still available in the Piety Shop.

Volunteers for the Piety Shop Needed

We are currently looking for volunteers to work in the Piety shop after weekend Masses. If you have some time to spare after Mass to work in the shop please contact Luisa in the office.

Volunteers Needed

The children in our state schools are in need of volunteers to teach the faith. If you can spare some an hour a week and you enjoy talking about your faith, please contact Kris Borg for further information about this ministry on:

0404820625



St Vincent De Paul is here to help. If you need assistance call 8861 9777

Office For Worship 2021 Liturgical Ministry Formation Course

The Office for Worship's Liturgical Ministry Formation Courses will be held again in 2021 in early February. This is formation for anyone interested in serving in the Liturgical Ministries of Readers, Extraordinary Ministers of Communion, Communion to the Sick and Dying and Ministers at the Altar at your parish. If you are interested or would like more information please contact the Office for Worship on (02) 8838 3456 or anne.alimangohan@parracatholic.org.

Life, Marriage and Family Office Marriage Preparation Courses

Dates for the Diocesan Life, Marriage and Family Office's in-person marriage preparation weekend courses in 2021 are now available, with the SmartLoving Engaged Online course another option to prepare for your marriage. For more information, or to book your course, visit www.parracatholic.org/pmp or call (02) 8838 3460.

Ignatian Spirituality in a time of Engagement Conference: 25 – 27 January

Jesuit College of Spirituality and Newman College invite you to the 'Ignatian Spirituality in a time of Engagement' three-day online conference from 25 to 27 January. The full conference pass is \$200, with a single day pass at \$75 per day. Registrations are now open, so visit <https://www.trybooking.com/BMYUO>. For enquiries, please contact enquiries@jcs.edu.au or phone (03) 9448 8276.

GOD CALLS each of us by NAME



FIRST READING

**GOD
calls**

SAMUEL



I am listening.

Samuel answered God's call using the 2 words in the heading of these worksheets. Fill the 2 words in the spaces above.

GOSPEL

**JESUS
calls**

ANDREW and SIMON



We have found the

Fill in the space in the speech bubble by writing the word **HAISSSEM** in reverse order.

PRAYER SERVICE

Second Sunday in Ordinary Time Year B (Extracted from Liturgy Help)

Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

Penitential Act

The Lord is rich in mercy and kindness. Let us prepare ourselves to hear God's Word and praise the Lord Jesus Christ.

Lord Jesus, you are the Lamb of God: Lord, have mercy.

All: Lord, have mercy.

Christ Jesus, you summon us to follow you: Christ, have mercy.

All: Christ, have mercy.

Lord Jesus, you send your spirit to those who serve you: Lord, have mercy.

All: Lord, have mercy.

All: Amen.

Let us pray.

(All pause for silent prayer.)

God of peace, your Holy Spirit rests on those who look to you. Help us to welcome you into our hearts so that we may do your will and share the Good News of Jesus Christ with all people. We ask this through Jesus Christ, with the Holy Spirit, for ever and ever.

All: Amen.

Let us listen to God's Word.

First Reading 1 Sm 3:3-10.19

A reading from the first book of Samuel

Speak, O Lord, your servant is listening.

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am'. Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The word of the Lord.

All: Thanks be to God.

Responsorial Psalm

Ps 39:2. 4. 7-10. R. vv. 8.9

Here am I, Lord; I come to do your will.

I waited, I waited for the Lord and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God.

R:

You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I.

R:

In the scroll of the book it stands written that I should do your will. My God, I delight in your law in the depth of my heart.

R:

Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord.

R:

Second Reading

1 Cor 6:13-15. 17-20

A reading from the first letter of St Paul to the Corinthians

Your bodies are members of the body of Christ.

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, which is in you since you have received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The word of the Lord.

All: Thanks be to God.

Gospel Acclamation

Alleluia, alleluia!

We have found the Messiah: Jesus Christ, who brings us truth and grace.

Alleluia!

Gospel

Jn 1:35-42

A reading from the holy Gospel according to John

All: Glory to you, O Lord

They saw where Jesus lived and they stayed with him.

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Reflection on the Word– (Extracted from Liturgy Help)

Jesus' invitation to 'Come and See' is a powerful image in this week's gospel. It is not a simple reply to the question of where Jesus is living; in some ways it is a summary of his whole ministry – come and see what I am on about and become part of it. It is typical of the invitational nature of Jesus' ministry. Throughout the gospels, Jesus offers and invites, he does not force his ministry onto anyone. When he invites us to 'Come and See' it is an invitation to 'give it a go'; take a chance; let go of what we know.

To 'Come and See' is exactly what Jesus invited the apostles to do. In this week's reading, Andrew, Simon Peter's brother, takes up the invitation and becomes a follower of Jesus. He is so impressed with what he sees in Jesus that he finds his brother and tells him that they've found the Messiah and that Simon should come and join them. Jesus immediately gives Simon a new nickname: the Rock (Peter). There are many instances throughout the Bible of people taking or being given new names. Abram became Abraham; Jacob became Israel; Saul became Paul. This change of name is used as a sign that they have encountered God in a special way and have taken on a new life – a new commitment to God. In this instance, Simon is becoming a disciple of Jesus, a trusted and influential one at that.

Unlike the call of Samuel in today's first reading, in which the call to discipleship is heard as a booming voice, Andrew and Simon experience the call through personal encounter with Jesus. A booming voice from the sky might be helpful, but for most of us the call comes in much more subtle ways through our prayer and reflection on interaction with others.

Prayers of the Faithful

Celebrant: We entrust our needs and the needs of our world to God's tender mercy.

For the Church: that we may be an open and listening people, who both proclaim and live out the justice and compassion of our God.

We pray.

Response: Lord hear our prayer.

For all civil leaders and governments: that they may truly hear the cry of those who are poor.

We pray.

Response: Lord hear our prayer.

For those who are sick, in body and mind: that the Lord will speak words of healing and comfort to them.

We pray.

Response: Lord hear our prayer.

For ourselves: that we may be committed to spending time each day with the Lord in prayer, and that our listening to the Lord will make us more sensitive to the needs of our neighbour.

We pray.

Response: Lord hear our prayer.

For all who have died: that they may be welcomed into God's house, to enjoy the fullness of life.

Response: Lord hear our prayer.

For the prayers we now make in the silence of our hearts.

Response: Lord hear our prayer.

Celebrant: God our Father, you have called us by name to be your beloved daughters and sons. As we bring our prayers to you, give us the strength and the creativity to work for the things that we pray for, through Christ the Lord.

Amen.

Sign of Peace

Let us seal our prayer with a gesture of unity and reconciliation and offer each other a sign of peace.
(All exchange a sign of peace.)

The Lord's Prayer

At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Amen.

Celebrant: Nourished with these sacred gifts, we humbly entreat your mercy, O Lord, that, faithfully listening to your Only Begotten Son, we may be your children in name and in truth. Through Christ our Lord.

All: Amen.



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
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